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JOURNALS.

1. The American Anthropologist. (Washington.) Vol. VII. No. 2, April, 1894. Technogeography, or the Relation of the Earth to the Industries of Mankind. O. T. MASON.—The Kinship of a Tanoan-speaking Community in Tusayan. J. WALTER FEWKES.—The Origin of Sacred Numbers. D. G. BRINTON.—The Algonquin Terms Patawomeke and Massawomeka. W. W. TOOKE.—New Words in the Kootenay Language. A. F. CHAMBERLAIN.—The Laws of Spain, in their Application to the American Indians. J. G. BOURKE.—The Basket Drum. W. MATTHEWS.—Book Notices. Notes and News. Bibliography of Anthropologic Literature.

2. The American Antiquarian and Oriental Journal. (Good Hope, Ill.) Vol. XVI. No. 2, March, 1894. The Origin of the Iroquois. W. M. BEAUCHAMP.—The Choctaws in Mississippi. J. A. WATKINS.—Japanese Art on Puget Sound. J. WICKERSHAM.—Craft Symbols and Religious Emblems. S. D. PEET.—Polynesian Types in Mexico and Central America. C. THOMAS.—No. 3, May. Migration of the Algonkins. C. STANILAND WAKE.—The Salmon Wife. A Kwakiutl Legend. G. C. TEALL.—Culture Heroes and Deified Kings (illustrated). S. D. PEET.—An Obstetrical Conjuration. D. G. BRINTON.—Editorial. Was there Contact with Asiatic Countries? Was there an American Costume?

3. Transactions of the Canadian Institute. Vol. IV. Part I. No. 7, March, 1894. Notes Archæological, Industrial, and Sociological on the Western Dénés, with an Ethnographical Sketch of the Same. (Pp. 222.) A. G. MORICE.

4. Catholic World. (New York.) February, 1894. Love-Songs of the Tuscan Peasantry. HENRIETTA C. DANA.

5. Modern Language Notes. (Baltimore.) Vol. IX. No. 5, May, 1894. American Dialect. GEORGE HEMPLE.

6. Southern Workman and Hampton School Record. (Hampton, Va.) Vol. XXII. No. 4, April, 1894. Folk Medicine.—No. 5, May. Games.

7. Folk-Lore. (London.) Vol. V. No. 1, March, 1894. St. Valentine's Day Custom at Northrepps. W. B. GERISH.—Cursing-Stones in Counties Fermanagh, Cavan, etc. G. H. KINAHAN.—Religious Tableaux in Italian Churches. W. H. D. ROUSE.—Italian Votive Offerings. W. H. D. ROUSE.—South Indian Murder Trials. E. SEWELL.—Early Races of South India. F. FAWCETT.—Guy Fawkes on the South Coast. MISS BURNS.—Masock. MRS. MURRAY-AYNSLEY.—Presidential Address. G. L. GOMME.—Reviews (Works of S. T. RAND, MISS M. A. OWEN, J. JACOBS, SIR GEORGE DOUGLAS).—Correspondence. Should Folk-Tales be termed Modern? J. ABERCROMBY, and A. NUTT.—Irish Folk-Lore. MISS N. HOPPER.—Miscellanea.—Folk-Lore Items from Český Lid and North Indian Notes and Queries. W. H. D. ROUSE.—Oxfordshire Mummers (Illustrated).—Folk-Lore Bibliography.—Annual Report, Statement of Account, and List of Members.

8. L'Anthropologie. (Paris.) Les Hamites de l'Afrique orientale d'après les travaux les plus récents. M. DELAFOSSE. (Contains bibliography of ethnologic works on the races of East Africa.)

9. Revue Celtique. (Paris.) Vol. XIV. No. 1, January, 1894. Un préjugé. H. D'ARBOIS DE JUBAINVILLE.—The Voyage of the Húi Corra. W. STOKES.

10. La Tradition. (Paris.) Vol. VIII. Nos. 1-2, January-February, 1894. À nos lecteurs. H. CARNOY.—La fête des Rois en Normandie. H. SINCÈRE.—Comment se forment les légendes. F. ORTOLE.—Enterrement des vivants.

H. C.—Mœurs et coutumes Annamites. F. B.—Contes provençaux. BÉRENGER-FÉRAUD.—Les proverbes de Jacob Cats.—La pentecôte. H. CARNOY.—L'âne dans les proverbes provençaux. J. BRUNET.

11. **Mélusine.** (Paris.) Vol. VI. No. 12, November-December, 1893. La Vierge aux sept glaives. H. GAIDOZ.—Airs de danse de Morbihan. MISS E. DE SCHOUTZ-ADAEVSKY. (Continued in Vol. VII. No. 1.)—La Fascination. J. TUCHMANN.—(Continued in succeeding numbers.)—Vol. VII. No. 1, January-February, 1894. Le grand Diable d'argent, patron de la finance. H. GAIDOZ.—Chansons populaires de la Basse-Bretagne. XXXVII. H. G.—No. 2, March-April. L'opération d'Esculape. H. GAIDOZ.—Les Noms des Rois Mages. S. BERGER.—La Pénitence de Sainte Madeleine. Chanson catalane. G. DONCIEUX.—Les pieds au les genoux à rebours. II. H. G.—L'anthropophagie. IX. H. G.

12. **Revue des Traditions Populaires.** (Paris.) Vol. IX. No. 1, January. Les Types mélodiques de la chanson populaire française. J. TIERSOT. (Continued in No. 2.)—Contes de la Haute Bretagne qui présentent de ressemblances avec des contes imprimés. P. SÉBILLOT. (Continued in No. 2.)—Devinettes estoniennes. A. DIDO.—No. 2, February. Traditions, superstitions et coutumes du Mennonaïs. J. B. ANDREWS.—Les Ordalies. (Continued.) R. BASSET.—Nos. 3-4, March-April. Kalewipoeg, épopée nationale estonienne. A. DIDO.—Les gateaux et les bonbons traditionnels. VIII. Bonbons de Saint-Nicholas. H. HEINECKE.—Usages du Carnaval. V. Le jeu du disque en Alsace. P. RISTELHUBER.—Coutumes de la semaine sainte. Battre la carcasse. G. DUMOUTIER. Solaïman dans les légendes Musulmanes. VII. R. BASSET.—Le culte des morts chez les Latins. A. LEFEVRE.—Bibliographie.—Notes et enquêtes.

13. **Rivista delle Tradizioni Popolari Italiane.** (Rome.) Vol. I. No. 2, January, 1894. Numerous contributions to Italian Folk-lore, arranged under the headings : Leggende, Novelline, Canti popolari, Credenze e superstizioni popolari, Usanze. Tipi popolari, Motti e Proverbi illustrati, psicologia del linguaggio popolare, Tipi popolari, Miscellanea.—Bibliografia.—No. 3, February. Le sommosse italiane ed il folklore. A. DE GUBERNATIS.—Leggende, etc.

14. **Wallonia.** (Liège.) Vol. II. No. 1, January, 1894. Le baptême. A. GITTÉE.—Théâtre des doigts. (Games with fingers.) O. COLSON.—No. 2, February. Le tirage au sort.—Le loup-garou. J. HENS.—No. 3, March. La Saint-Grégoire. L. LOISEAU and O. COLSON.—Légendes du Bas-Condroz. F. RENKIN.—No. 4. La fête des pèlerins a Villers-Perwin (Hainaut). E. BRIXHE.—Les os de grenouille. L. WESTPHAL and A. HAROU.—No. 5, May. Le Tchau-dia à Bois d'Haine (Hainaut). O. COLSON.—Le Jour des Rois. (Continued.)

15. **Volkskunde.** (Ghent.) Vol. IV. Nos. 5, 6, 1893. Geloofszaken en volkgeneeskunde. A. GITTÉE.—Nos. 7-12. De Humor in de Eigennamen. A. GITTÉE.—Boerenhumor in Kerkelijke Zaken.

16. **Ons Volksleven.** (Te Brecht.) Vol. VI. No. 1, January, 1894. De keersen in het volksgeloof en volksgebruik. I.-III. J. CORNELISSEN. (Continued in No. 2.)—No. 2, February. Wangeloof in Klein-Brabant.—De vogelen in het volksgeloof. VI. A. HAROU.—Volksspelen. J. B. VERVLIET.—No. 3, March. Volksgebruiken in Klein-Brabant.—No. 5. Onze hedendaagsche Gilden.—Rivieren, Putten, Bronnen, Fonteinen, etc. A. HAROU.

17. **Am Urquell.** (Vienna.) Vol. V. No. 1, 1894. Zur Bedeutung der Zahl Neun. K. WEINHOLD.—Ägyptische Totenopfer und ihr Zweck. A. WIEDEMANN.—Ueber die Benennung des Pferdes in den Sprachen amerikanischer Indianer. A. F. CHAMBERLAIN.—Volksglauben in Ceylon: Die Furcht böser

Geister vor Eisen. M. DE ZILVA WICKREMASINGHE.—Die new entdeckten deutschen Göttergestalten und Götternamen. O. KNOOP.—Herzog Mirčeta. KRAUSS.—Maisitten am Rhein. C. RADEMACHER.—An Ajen-hore oder Gut Aeug. J. ROBINSSOHN.—Bienenzauber und Bienenzucht. H. THEEN-SÖBY.—Sondersprachen. P. SARTORI.—Bezeichnungen der Trunkenheit in der Sprache des Volkes. H. MERKENS.

18. **Ethnographia.** (Budapest.) Vol. V. No. 1, 1894. A magyar népmese irodalma. I. Magyar népmese gyűjtemények. K. LAJOS. (Gives bibliography of Magyar folk-tales.)

19. **Cesky Lid.** (Prague.) Vol. III. No. 2, 1894. (Titles of articles translated.) Peasant House in Silesia. V. HAUER.—The People and its Tales. V. TIELE.—Names of the National Costume of the Slovaks. F. PASTRNEK.—The Riddles of the Ancinet Czechs. Č. ZIBRT.—Paintings of Slovak Houses in Moravia. (Concluded.)

20. **Mittheilungen der Anthropologischen Gesellschaft in Wien.** Vol. XXIV. No. 1, 1894. Ueber Wetterzauberei. F. v. ADRIAN. (An elaborate account of weather-magic among many primitive peoples.)

21. **Zeitschrift des Vereins für Volkskunde.** (Berlin.) Vol. IV. No. 1, 1894. Das deutsche Volkslied in Österreich-Ungarn. A. HAUFFEN.—Das Märchen vom Gevatter Tod. J. BOLTE.—Der Schuh im Volksglauben. I. P. SARTORI.—Wiegenlieder aus der Spessart. A. ENGLERT.—Negermärchen von der Goldküste. J. H. CRISTALLER.—Buddhistische weibliche Heilige. S. SINGER.—Bastlösereime. K. E. HAASE.—Auf einem Bauernhofe im Geissthal in Tirol. T. HELL.—Verschiedenes vom Aberglauben, von Sitten und Gebräuchen in Mittleschlesien. A. BAUMGART.—Kleine Mittheilungen.—Bücheranzeigen.